

**REGIONAL WATER TESTING LAB, AMRITSAR**  
New Golden Avenue, Opposite Dhobi Ghat, Near Jaura Phatak, Amritsar.  
rwtlasr1@gmail.com

To,

Principal Mata Sundri Public School  
Kot Shamir, Bathinda, Punjab

No.: RWTLASR/2627/00617      Dated : 06/08/2026

Subject :            Testing Reports of Water Samples.

Reference:          Your Letter/SRF No. 7870   Dated: 05/08/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 06/08/2026. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Amritsar

D/A :                Test Report



**Authorized Signatory**  
**For, Regional Water Testing Lab**  
**Amritsar**

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| TEST REPORT                                                                                                       |               |                                                  |                                 |                   |                                            |                                              |
|-------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------|---------------------------------|-------------------|--------------------------------------------|----------------------------------------------|
| Name & Address of Customer :<br><b>Principal Mata Sundri Public School</b><br><b>Kot Shamir, Bathinda, Punjab</b> |               |                                                  | Customer Reference No.          |                   | <b>No : 7870 Dated : 05/08/2026</b>        |                                              |
|                                                                                                                   |               |                                                  | Sample Submitted by             |                   | <b>Mr.Gurdeep Singh</b>                    |                                              |
|                                                                                                                   |               |                                                  | Date of Sample Receipt          |                   | <b>06/08/2026</b>                          |                                              |
|                                                                                                                   |               |                                                  | Analysis Starting Date          |                   | <b>06/08/2026</b>                          |                                              |
|                                                                                                                   |               |                                                  | Analysis completion Date        |                   | <b>06/08/2026</b>                          |                                              |
| Discipline : <b>Chemical Testing</b>                                                                              |               |                                                  | Group: <b>Water</b>             |                   |                                            |                                              |
| ULR No.:                                                                                                          |               |                                                  | Sample Type :                   |                   | <b>Treated Water</b>                       |                                              |
| Test Report No.:                                                                                                  |               | <b>RWTLASR/2627/00617</b>                        | Date of Issue :                 |                   | <b>06/08/2026</b>                          |                                              |
| Registration no.:                                                                                                 |               | <b>RWTLASR/REG2627/02561</b>                     | Condition of Sample :           |                   | <b>Sealed</b>                              |                                              |
| Collection Point:                                                                                                 |               | <b>Treatment Plant (RO/CWPP/ARP/HH Purifier)</b> | Quantity/Type of Bottle:        |                   | <b>500 ml / Amber Colored Glass Bottle</b> |                                              |
| Scheme/Source:                                                                                                    |               | <b>Not Mentioned(Not Mentioned)</b>              | Location/Depth :                |                   | <b>Kot Shamir(RO) / NA</b>                 |                                              |
| Village :                                                                                                         |               | <b>Not Mentioned</b>                             | Habitation :                    |                   | <b>Not Mentioned</b>                       |                                              |
| Block:                                                                                                            |               | <b>Not Mentioned</b>                             | District :                      |                   | <b>Bathinda</b>                            |                                              |
| Latitude :                                                                                                        |               | <b>Not Mentioned</b>                             | Longitude:                      |                   | <b>Not Mentioned</b>                       |                                              |
| Sr. No                                                                                                            | Parameter     | Result                                           | As per IS-10500:2012 (2nd Rev.) |                   | Unit                                       | Reference Method :                           |
|                                                                                                                   |               |                                                  | Acceptable Limit                | Permissible Limit |                                            |                                              |
| 1                                                                                                                 | Aluminium(Al) | 0.021                                            | 0.03                            | 0.2               | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 2                                                                                                                 | Lead          | BDL(0.005)                                       | 0.01                            | No Relaxation     | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 3                                                                                                                 | Selenium      | BDL(0.005)                                       | 0.01                            | No Relaxation     | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 4                                                                                                                 | Chromium(Cr)  | BDL(0.005)                                       | 0.05                            | No Relaxation     | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 5                                                                                                                 | Mercury       | BDL(0.0005)                                      | 0.001                           | No Relaxation     | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 6                                                                                                                 | Arsenic(As)   | BDL(0.005)                                       | 0.01                            | No relaxation     | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 7                                                                                                                 | Cadmium(Cd)   | BDL(0.001)                                       | 0.003                           | No Relaxation     | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 8                                                                                                                 | Nickel        | BDL(0.005)                                       | 0.02                            | No Relaxation     | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 9                                                                                                                 | Iron(Fe)      | 0.030                                            | 1                               | No Relaxation     | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 10                                                                                                                | Copper(Cu)    | 0.010                                            | 0.05                            | 1.5               | mg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 11                                                                                                                | Uranium       | BDL(5)                                           | 30                              | No Relaxation     | µg/l                                       | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 12                                                                                                                | Manganese(Mn) | 0.010                                            | 0.1                             | 0.3               | mg/l                                       | APHA (24th Ed. 2023) Method :3125 B By ICPMS |
| 13                                                                                                                | Zinc(Zn)      | BDL(0.01)                                        | 5                               | 15                | mg/l                                       | APHA (24th Ed. 2023) Method: 3125 B By ICPMS |

Continue on next page...

**Reviewed and Approved By**



**Mr. Pardeep kumar**  
**Quality Manager**  
**Authorized Signatory**  
**For,Regional Water Testing Lab**  
**Amritsar**

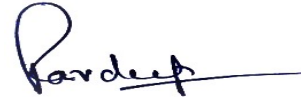
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|    |        |       |     |               |      |                                             |
|----|--------|-------|-----|---------------|------|---------------------------------------------|
| 14 | Barium | 0.024 | 0.7 | No Relaxation | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS |
|----|--------|-------|-----|---------------|------|---------------------------------------------|

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25 $\pm$ 5°C and Humidity condition limit:50  $\pm$ 20%

**Reviewed and Approved By**



**Mr. Pardeep kumar**  
**Quality Manager**  
**Authorized Signatory**  
**For,Regional Water Testing Lab**  
**Amritsar**

----- End of the Test Report -----